

CHAPTER 8

Conclusion and Future Scope of Study

The sociology of monsoon has perceived and confronted with deeply enrooted farmers' psychic construct as well as into the farming practices followed over centuries. The sociology of monsoon counts little of the digitized value precipitation rather it travels through the process of integration between monsoon behavior and the productive as well as cultural expositions of farm based economy and ecology.

The present research has identified both agro- ecological and socio ecological factors, while socializing the effect of monsoon on farming and collateral performances. For example, cropping intensity or size of holding have come up equally with exposure to media and education of respondents to characterize the perception on sociology of monsoon (table 29).

The factor analysis has rightly identified the principle components (5 dominant factors) , comprising of family resource, perception proficiency, farm resource, family enterprise and agro ecological proficiency as to have discernable impact on socializing the adverse

effect of delayed monsoon as well as high intensity post monsoon rainfall.

Out of the six criterion variables (model 13), sub grouping has been observed in canonical correlation analysis for the left side variables. The sociological perception on monsoon has gone intimately and integrated with migration. So, sociology of monsoon can best be predicted by nature and intensity of migration from one to another social ecology with farm occupation having a change in behavior.

The conglomeration of other four criterion variables viz. man days and monsoon, income and monsoon, festivals and monsoon and market and monsoon, suggests that there has been a close and subtle interdependence between farm based economy and rural fiesta. when monsoon turns non predictive and negatively performing, this intrinsic and intimate relation with monsoon has to go with the agony of jeopardy.

So, the study evinces and envisages monsoon as to be more sociological than meteorological because monsoon is a hope and expectation, agony and struggle for millions of farmers as well as rural people of India.

The concept of sociology of monsoon should undergo more empirical researches by including more number of contextual variables and it's follow up replication by encompassing more niches of social ecology to derive a dynamic model there from or theorize it in a resilient manner either.